



**General Membership Luncheon**

**Thursday, November 14, 2013**

**11:30 am Networking**

**12:00 pm– Lunch**

**Franciscan St. Margaret Health– 8th Floor  
5454 Hohman Avenue  
Hammond, IN 46320**

**Speaker: Marci Crozier**

**Director of Marketing & Sales for Franciscan  
Omni Health & Fitness & Participated on the  
*Biggest Loser* -Season 11**

**Topic: “Health, Wellness and Fitness–  
Getting A Jump Start on 2014”**

**Cost: \$20.00**

**Reservations are required. To make a reservation,  
please call the Lakeshore Chamber office at  
(219) 931-1000**

**Please RSVP by Monday, November 11, 2013**

**Please note that you can prepay over the phone  
with Visa, MasterCard, Discover, and  
American Express.**

**Veteran’s Day Ceremony in East Chicago**

Mayor Anthony Copeland & The City of East Chicago cordially invite you to attend a Veteran’s Day Ceremony on Monday, November 11, 2013, 9:00 am, at Veterans Park, East Chicago, IN. Invite family, friends, clergy and organizations. For more info, please call (219) 391-8200.

**Methodist Hospitals 3D Screening Mammograms**

No Woman Left Behind! Methodist Hospitals and the Chicago Beard Foundation, Bears Care, have teamed to provide Screening Mammograms at no charge for women who meet federal poverty guidelines in Northwest Indiana. Call (219) 981-5440 to learn if you qualify for a Screening Mammogram, and to schedule an appointment.

**The 27th Annual Volunteer Breakfast**

Please join the City of Hammond and the Planning & Development Department for their 27th Annual Volunteer Breakfast that will take place on Thursday, November 7, 2013 from 8:00 am– 10:00 am at Dynasty Banquet Hall, 4125 Calumet Avenue, Hammond, IN. Tickets are complimentary of Mayor Thomas M. McDermott, Jr. For more information, please call (219) 853-6508.

**Dixon’s Florist 21st Annual Holiday Open House**

The Dixon's Florist 21st Annual Holiday Open House will take place on Friday and Saturday, November 8th and 9th, from 9:00 am to 6:00 pm at Market Square Mall, 919 Ridge Road, Munster, IN. Come and enjoy the sights and sounds of this holiday season, see our award winning decorated trees, and enjoy some treats and beverages while you start your holiday shopping. There will be an open house 20% discount on all giftware and silk purchases. Remember to order your Holiday Poinsettias for your business associates now for early December Delivery and Dixon's can Teleflora Worldwide.

**The Friends of Hospice Presents  
Hospice Artisans’ Holiday Boutique**

Jump start your holiday shopping at the Hospice Artisans’ Holiday Boutique with an enticing array of quality handcrafted merchandise! Unique paper goods, fine hand knit accessories, polymer clay, beaded jewelry, glass goods, children’s toys and much more on Saturday, November 9, 2013 from 9:30 am– 4:00 pm, at Cloister in the Woods, 1101 Park Drive, Munster, IN 46321. All proceeds benefit Hospice of the Calumet Area. For more information, please call Susan at (708) 862-2000

**We Salute All Veterans!!**



**November 4, 2013**

Additional information can be viewed on our website at [www.lakeshorechamber.com](http://www.lakeshorechamber.com)

**NOVEMBER 5**

**Purdue Water Institute Hosts Indiana Harbor and Canal Seminar**

10:00 am– 11:00 am; Student Union and Library, SULB #321, Purdue University Calumet, 2200 169th Street, Hammond, IN. For more information, please call (219) 989-8411 or e-mail [Kassandra.tenbarge@purduecal.edu](mailto:Kassandra.tenbarge@purduecal.edu)

**NOVEMBER 7**

**City of Hammond Presents The 27th Annual Volunteer Awards Ceremony**

8:00 am– 10:00 am; Dynasty Banquet Hall, 4125 Calumet Avenue, Hammond, IN. Tickets complimentary of Mayor Thomas M. McDermott, Jr. For more information, please call (219) 853-6508.

**NOVEMBER 9**

**Hospice of the Calumet Area Presents Hospice Artisans' Holiday Boutique**

9:30 am– 4:00 pm; Cloister in the Woods, 1101 Park Drive, Munster, IN 46321. All proceeds benefit Hospice of the Calumet Area. For more information, please call Susan at (708) 862-2000

**NOVEMBER 9**

**Carnegie Arts Center Presents The Unity Event: Ragtime The Musical**

7:00 pm; Monbeck Auditorium, Highland High School, 9135 Erie Street, Highland, IN 46322. Tickets are available. For more information, please visit: <http://www.brownpapertickets.com/event/461898>

**NOVEMBER 11**

**OFFICE CLOSED**

The Lakeshore Chamber office will be closed in observance of the holiday.

**NOVEMBER 14**

**General Membership Luncheon**

Please see first page for more information.

**NOVEMBER 14**

**Haven House Presents Taste of Holidays 2013**

5:00 pm– 8:00 pm; Wicker Park Social Center, 2000 Ridge Road, Highland, IN. For more information please call (219) 776-3383. All proceeds to benefit Haven House Transitional Housing

**NOVEMBER 21**

**United Neighborhoods, Inc. Host First Time Homebuyer Workshops**

9:00 am– 5:00 pm; Hammond Innovation Center, 5209 Hohman Avenue, Hammond, IN 46320. Join UNI for this free comprehensive workshop featuring local experts. Call UNI at (219) 937-0200 to reserve your seat today.

**Campagna Academy Holiday Food Drive**

Help Campagna Academy collect nonperishable food items and fabric shopping bags to create Thanksgiving Gift Bags for the children and families that they serve. Deliver Nonperishable Food Items to Campagna Academy Administration Building, 7403 Cline Avenue, Schererville, IN from Monday– Friday from 8:30 am– 4:30 pm before November 20, 2013. For more information, please call Beth at (219) 322-8614 ext. 332. or visit [www.campagnaacademy.org](http://www.campagnaacademy.org)



**SAVE THE DATE:**  
**2014 LAKESHORE CHAMBER ANNUAL DINNER**  
**FEBRUARY 15, 2014**



## 2013 Membership Listing Update

**Thank you for helping us ensure we have your accurate information. Please check your listing at [www.lakeshorechamber.com/ \"Members\" / \"Membership Directories\"](http://www.lakeshorechamber.com/\). If you have moved, changed reps or changed company names, please fill this form out and return it to our office.**

**Date:** \_\_\_\_\_

**Company Profile:** *(To be listed in our new member directory and website, currently under construction)*

**Company Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Mailing Address:** *(if different from above)* \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Web Site:** \_\_\_\_\_

**General E-Mail:** \_\_\_\_\_

**Business Description:** \_\_\_\_\_

**Company Contacts:** *(list all additional employees who you would like to receive Chamber email updates on upcoming events, committees, etc.)*

**Principal Contact:** \_\_\_\_\_ **Position:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Direct Line:** \_\_\_\_\_

**Billing Contact:** *(if different)* \_\_\_\_\_

**Other Contacts:**

**Name/Title:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Name/Title:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Name/Title:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Please Return Form To: \*Please Submit Form. The Deadline is PAST DUE!\***

**Lakeshore Chamber of Commerce**

5246 Hohman Avenue Suite 100

Hammond, IN 46320

Fax: (219) 937-8778

Questions Call: (219) 931-1000

Email: [lcc@lakeshorechamber.com](mailto:lcc@lakeshorechamber.com) or [monique@lakeshorechamber.com](mailto:monique@lakeshorechamber.com)