

**September 16, 2013**



**SEE PAGE 3 FOR A SPECIAL ANNOUNCEMENT!**

**9th Annual Business Expo**

**The Affordable Care Act**

**Date: Thursday, September 26, 2013**

**Time: 11:00 a.m. Registration**

**11:30 a.m. Lunch**

**1:00 p.m. Business Expo**

**Location: Dynasty Banquet Center**

**4125 Calumet Ave. Hammond, IN**

**Panel Of Speakers**

- ◆ **Moderator: Jim Dedelow, WJOB**
- ◆ **Beth Auterman, CPA**  
CliftonLarsonAllen, LLP
- ◆ **JoAnn Birdzell, Administrator/CEO**  
St. Catherine Hospital
- ◆ **Will Glaros, RHU, President**  
Employer Benefits System
- ◆ **Thomas Gryzbek, President**  
Franciscan St. Margaret Health
- ◆ **Ian McFadden, President/CEO**  
The Methodist Hospital
- ◆ **Mara Candelaria Reardon**  
Indiana State Representative

**Please see page 3 for more info!**

**“Alert”- Affordable Care Act, October 1st Deadline**

Regardless of how many employees you have, regardless of whether you provide coverage or not you must provide Exchange notification to your current employees by October 1, 2013. This notice should be provided to all employees, even part-time employees. A model notice may be found at [www.Dol.gov/ebsa/healthreform](http://www.Dol.gov/ebsa/healthreform)

**Small Business & Ambassador Committee Joint Luncheon**

There will be a Small Business & Ambassador Committee Joint Luncheon held on Thursday, September 19, 2013 at 12:00 pm at The Lakeshore Chamber Office. There will be two speakers: Gail Rodovich will give a brief overview of the Hammond Education Foundation. Pat Reardon will give a brief overview of PICC (Partners in Contracting Corp) and also an intro to government contract procurement procedures. The cost for lunch is \$10 and all payments should be made out to First Midwest Bank. Please confirm your attendance by e-mail to [lcc@lakeshorechamber.com](mailto:lcc@lakeshorechamber.com) or by calling (219) 931-1000.

**City of Hammond Presents Harrison Park Ribbon Cutting Ceremony**

Mayor Thomas M. McDermott, Jr., the Department of Community Development and the Hammond Park Department invite you to attend the ribbon cutting ceremony for the Harrison Park Tennis Courts on Thursday, September 19, 2013 at 3:30 pm, at 5728-5922 Lyman Avenue, Hammond, IN. For more information, please contact Owana J. Miller, community development director at (219) 853-6358.

**Reminders:**

**Expo Exhibitors: If you haven't submitted the names of your attendees for the booth and luncheon. Please do so by e-mail to [lcc@lakeshorechamber.com](mailto:lcc@lakeshorechamber.com) or by calling (219) 931-1000**

**Tips For Success:**

- ◆ **Bring extra business cards**
- ◆ **Network and Build Solid Relationships**
- ◆ **Invite ALL of your Clients, Business Associates and Coworkers to attend**
- ◆ **Stay for the Business After Hours and Network in a more relaxed environment.**



**For more info visit our Online Calendar at**

**[www.lakeshorechamber.com](http://www.lakeshorechamber.com)**

**Event/Event Calendar**





September 16, 2013

# Lakeshore Views Calendar of Events



Additional information can be viewed on our website at [www.lakeshorechamber.com](http://www.lakeshorechamber.com)

## SEPTEMBER 18

### East Chicago Police Department Presents “A Day With” Meeting

10:00 am; East Chicago Police Department, 2301 E. Columbus Drive, East Chicago, IN 46312. For more information, please contact Rosie Serrano at (219) 391-8312

## SEPTEMBER 19

### Lakeshore Chamber Board of Directors Meeting

8:00 am; Lakeshore Chamber Office, Hammond, IN; There will be a Lakeshore Chamber Board of Directors Meeting at the Lakeshore Chamber office, Frank Van Til Conference room. Please confirm your attendance via e-mail to [lcc@lakeshorechamber.com](mailto:lcc@lakeshorechamber.com) or by calling the office at 219.931.1000.

## SEPTEMBER 19

### Small Business & Ambassador Committee Joint Luncheon

12:00 pm; The Lakeshore Chamber Office. There will be two speakers: Gail Rodovich, Hammond Education Foundation and Pat Reardon, PICC (Partners in Contracting Corp). The cost for lunch is \$10. All payments should be made out to First Midwest Bank. Please confirm your attendance by Tuesday, September 17, 2013 by e-mail to [lcc@lakeshorechamber.com](mailto:lcc@lakeshorechamber.com) or by calling (219) 931-1000.

## SEPTEMBER 19

### Ivy Tech College Hosts 20th Innovators Café

11:30 am– 1:30 pm hosted by The Society of Innovators of Ivy Tech Northwest. Join us for lunch, a short presentation of PCL Alverno, and a tour of the laboratory. Please RSVP to [sierra.breden@franciscanalliance.org](mailto:sierra.breden@franciscanalliance.org). For details, call John Davies at (219) 981-1111, Ext. 2292 or email John at [jdavies8@ivytech.edu](mailto:jdavies8@ivytech.edu).

## SEPTEMBER 19

### City of Hammond Presents Harrison Park Ribbon Cutting Ceremony

3:30 pm; Harrison Park, 5728-5922 Lyman Avenue, Hammond, IN. For more information, please contact Owana J. Miller, Community Development Director at (219) 853-6358

## SEPTEMBER 21

### Downtown Hammond Council Presents 8th Annual Bizarre Bazaar

10:00 am– 4:00 pm; Historic Harrison Park, (Hohman Avenue & Waltham Street) Come out and enjoy a wacky, outrageous day of family fun that includes arts & crafts, garage sale, food vendors, live music and much more. For more information and to participate please call (219) 512-4298 or visit [www.downtownhammond.org](http://www.downtownhammond.org)



Did you know that you can advertise for ribbon cuttings, business after hours, grand openings, meet & greet celebrations, and special business events and activities on the “Lakeshore Views”? For more information, please call (219) 931-1000! We look forward to your event!



Save \$\$\$\$— Use a chamber member.  
Check out [www.lakeshorechamber.com](http://www.lakeshorechamber.com)

**VENDOR INFORMATION:**

All Full Booths will have 8x10 ft. booths with a skirted table and 2 chairs

Lakeshore Chamber Members Full Booth— \$275\*\* Includes Lunch for 2

Non-Members Full Booth— \$350\*\*  
Limited Electrical Set-Up Available \$35

**\*\* Includes:**

- Coffee & Set-Up from 10:00 to 11:00 AM
- Lunch for 2 with featured Speakers from 11:30 AM to 1:00 PM
- Business Expo 1:00 to 4:30 PM
- Booth breakdown at 4:30 PM
- Business After Hours 4:30 to 6:00 PM with Hors D'oeuvres

**\*\*Non-Members can use \$50 towards their membership dues at the Lakeshore Chamber at the Expo**

**Sponsorships Available**

**\*\* Please note that Sponsors & Vendors have an opportunity to Highlight their Business Live on WJOB 1230 AM from 4:00 to 6:00 PM at the Dynasty!**

**Luncheon reservations-  
\$25.00**

**Registration Form:**

Company Name \_\_\_\_\_

Company Service or Product \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_

Fax Number \_\_\_\_\_

E-mail \_\_\_\_\_

Website \_\_\_\_\_

Lakeshore Chamber Member \_\_\_\_\_

Non-Member \_\_\_\_\_

Electricity \_\_\_\_\_

Total Amount Enclosed \_\_\_\_\_

**\*\*Please make checks payable to Lakeshore Chamber of Commerce. You may also use Visa, MasterCard, Discover or American Express.**

**For Credit Card Payments:**

*Please print*

Name as it appears on card \_\_\_\_\_

Billing Address for Credit Card \_\_\_\_\_

Credit Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_

Signature of Card Holder \_\_\_\_\_

Reserve your space today~

Please complete this form and fax it to 219.937.8778 with billing information or mail completed form to:

Lakeshore Chamber  
5246 Hohman Avenue  
Hammond, IN 46320

For more information, please call:  
Please call 219.931.1000