



Highlights From the Chicago White Sox vs. New York Yankees Game



Special Thanks to our members for sponsoring the kids of the YMCA, Nazareth Home, and Mt. Zion Youth Group to attend the game.

- | | |
|--------------------------------------------|-----------------------------------------|
| Olga & Dennis Papp
Calumet Lumber, Inc. | REGIONAL Federal Credit Union |
| Richard Morrisroe | Lake Area United Way |
| Allard Truck Rental Corp | Hammond National Co. |
| BMO Harris Bank | American Savings, FSB |
| Mutual of America—
Retirement Plans | Calumet Breweries, Inc. |
| Citizens Financial Bank | Northwest Indiana Literacy
Coalition |
| Franciscan St. Margaret
Health | Safety-Kleen Systems, Inc. |
| Towne Centre Retirement
Community | VIA Marketing, Inc. |
| Simplex Grinnell | Tradewinds Rehabilitation
Center |
| | Metro Investment Group |

Cal Ripken World Series in Hammond

Congratulations to the Crown Point Bulldogs for winning the region's first Cal Ripken World Series title Friday, August 16, 2013 at the Hammond Optimist Youth Sports Complex.

Mayor Thomas M. McDermott, Jr., the City of Hammond and the Optimist Club of Hammond presented this event from August 9-16, 2013.

Fifth Third Bank Hosts Home Buyer Seminar

You're invited to Fifth Third Bank's Home Buyer Seminar that will be held on Thursday, August 22, 2013 from 5:00 pm– 6:00 pm, at their location, 1716 165th Street, Hammond, IN. Come learn the do's and don'ts of buying your first home, what to expect from your lender and realtor, benefits of owning vs. renting and much more. Please RSVP to Deborah Bolton by calling (312) 857-5201 or email Deborah.Bolton@53.com

9th Annual Business Expo

The Affordable Care Act

Thursday, September 26, 2013

Panel Of Speakers

- ◆ **Moderator: Jim Dedelow, WJOB**
- ◆ **Beth Auterman, CPA**
CliftonLarsonAllen, LLP
- ◆ **JoAnn Birdzell, Administrator/CEO**
St. Catherine Hospital
- ◆ **Will Glaros, RHU, President**
Employer Benefits System
- ◆ **Thomas Gryzbek, President**
Franciscan St. Margaret Health
- ◆ **Ian McFadden, President/CEO**
The Methodist Hospital
- ◆ **Mara Candelaria Reardon**
Indiana State Representative

Please see page 3 for more info!!

Hire An Intern-Today!

In an effort to strengthen internship programs in Northwest Indiana, The Indiana Chamber is making it easy for local employers to hire interns. When you hire an intern, you are making a difference in a person's career. For more information, go to www.IndianaIntern.net

August General Membership Luncheon

The Lakeshore Chamber General Membership Luncheon will be held on Wednesday, August 28, 2013 from 11:30 am– 1:00 pm at the Hammond Marina, 701 Casino Drive, Hammond, IN. The topic will be "3 Minutes of Fame" for local Not-For-Profits. The cost is \$20.00 and reservations are required. Please RSVP by Monday, August 26, 2013 by calling the Lakeshore Chamber Office at 219-931-1000. Also, please note that you can prepay over the phone with Visa, MasterCard, Discover, and American Express.

Have You Updated Your Contact Information?

Please check out the website at: www.lakeshorechamber.com to verify that your contact information, phone/fax number, address, website and category are correct and up to date.

August 19, 2013

Additional information can be viewed on our website at www.lakeshorechamber.com

AUGUST 21

Ambassador Committee Meeting

12:00 pm; Lakeshore Chamber Office, 5246 Hohman Avenue, Suite 100, Hammond, IN 46320. Please confirm your attendance by calling the Lakeshore Chamber office at (219) 931-1000 or e-mailing lcc@lakeshorechamber.com.

AUGUST 21

The Lakeshore Public TV Golf Invitational

11:30– 5:30 pm; Youche Country Club, Crown Point, IN. For reservations and more info, please call (219) 756-5656 ext. 317 or e-mail banstine@lakeshorepublicmedia.org

AUGUST 22

Fifth-Third Bank Presents Home Buyer Seminar

5:00 pm– 6:00 pm; Fifth Third Center, 1716 165th Street, Hammond, IN. Come learn the do's and don'ts of buying your first home and much more. Please RSVP to Deborah Bolton by calling (312) 857-5201 or email Deborah.Bolton@53.com

AUGUST 28

General Membership Luncheon

11:30 am– Networking; 12:00 pm– Lunch; Hammond Marina, 701 Casino Dr., Hammond, IN 46320. For more info, please see the front page.

AUGUST 29

Parrish View Subdivision Model Homes Ribbon Cutting Ceremony

1:00 pm; 7018 Carolina Ct, Hammond, IN 46323. Bring a guest to this spectacular event. Ribbon Cutting will be performed by Mayor Thomas M. McDermott, Jr. Realtors, Lenders & Builders please bring business cards and informational materials. For more information, please contact Alexius D. Barber, United Neighborhoods, Inc. at (219) 937-0200 or e-mail uni.abarber@yahoo.com

SEPTEMBER 2

OFFICE CLOSED

The Lakeshore Chamber Office will be closed in observance of the holiday.



Did you know that you can advertise for ribbon cuttings, business after hours, grand openings, meet & greet celebrations, and special business events and activities on the “Lakeshore Views”? For more information, please call (219) 931-1000! We look forward to your event!

VENDOR INFORMATION:

All Full Booths will have 8x10 ft. booths with a skirted table and 2 chairs

Lakeshore Chamber Members Full Booth— \$275** Includes Lunch for 2

Non-Members Full Booth— \$350**
Limited Electrical Set-Up Available \$35

**** Includes:**

- Coffee & Set-Up from 10:00 to 11:00 AM
- Lunch for 2 with featured Speakers from 11:30 AM to 1:00 PM
- Business Expo 1:00 to 4:30 PM
- Booth breakdown at 4:30 PM
- Business After Hours 4:30 to 6:00 PM with Hors D'oeuvres

****Non-Members can use \$50 towards their membership dues at the Lakeshore Chamber at the Expo**

Sponsorships Available

**** Please note that Sponsors & Vendors have an opportunity to Highlight their Business Live on WJOB 1230 AM from 4:00 to 6:00 PM at the Dynasty!**

**Luncheon reservations-
\$25.00**

Registration Form:

Company Name _____

Company Service or Product _____

Contact Name _____

Address _____

City _____

Zip Code _____

Phone Number _____

Fax Number _____

E-mail _____

Website _____

Lakeshore Chamber Member _____

Non-Member _____

Electricity _____

Total Amount Enclosed _____

****Please make checks payable to Lakeshore Chamber of Commerce. You may also use Visa, MasterCard, Discover or American Express.**

For Credit Card Payments:

Please print

Name as it appears on card _____

Billing Address for Credit Card _____

Credit Card Number _____

Expiration Date _____

Signature of Card Holder _____

Reserve your space today~

Please complete this form and fax it to 219.937.8778 with billing information or mail completed form to:

**Lakeshore Chamber
5246 Hohman Avenue
Hammond, IN 46320**

**For more information, please call:
Please call 219.931.1000**