



**Cal Ripken 2013 World Series/ Major 60  
Baseball Event Coming To Hammond**

Mayor Thomas M. McDermott, Jr., the City of Hammond and the Optimist Club of Hammond are proud to present the 2013 World Series Major/60 Cal Ripken Baseball Event from August 9-16, 2013 at the Hammond Optimist Youth Sports Complex, 1245 N. River Drive, Hammond, IN. For tickets and info, please call (219) 512-4543 or visit [www.12uworldserieshammond.org](http://www.12uworldserieshammond.org)

**Campagna Academy Presents Rock ‘N Roll  
Cook Out Business After Hours**

Join Campagna Academy for their Rock ‘N Roll Cook Out Business After Hours on Thursday, August 1, 2013 from 5:00 pm– 7:00 pm at Campagna Academy, 7403 Cline Avenue, Schererville, IN 46375. Come try Elvis’ favorites like extra-crispy fried chicken & more. Also come enjoy the DJ, door prizes and campus tours. For more information, please RSVP on or before July 29th by calling (219) 322-8614 ext. 308.

**East Chicago Presents Taste of East Chicago**

Mayor Anthony Copeland and the Park and Recreation Dept. presents the Taste of East Chicago from Friday, August 16th– Sunday, August 18th at Veteran’s Park from 12:00 pm– 11:00 pm. Come enjoy the talent show, car show, bike show, live bands, DJ Jowetto and the Sterling Crown Carnival. Its fun for the entire family. For more info, please call (219) 391-8200.

**Have You Updated Your Contact Information?**

Please check out the website at: [www.lakeshorechamber.com](http://www.lakeshorechamber.com) to verify that your contact information, phone/fax number, address, website and category are correct and up to date. We are finalizing the Membership Directory. Please see page 3.

**Comfort Keepers Host Annual  
“Raise A Glass to End Alzheimer’s” Event**

Comfort Keepers is hosting its third annual “Raise a Glass to End Alzheimer’s” on Thursday, August 8, 2013 from 6:00 pm-10:00 pm, at Dynasty Banquets, 4125 Calumet Avenue, Hammond, IN. A variety of wines and beers will be available for tasting and a buffet dinner will be served. A performance by noted vocalist, Peter Oprisko will highlight the evening. A raffle will round out the festivities. Donations are \$35. All proceeds from this event benefit the Alzheimer’s Association. Join us for a summer’s evening of fun, relaxation, food, drink and wonderful entertainment-all for a worthy cause! For more information and to reserve your seats, please call Debbie at 219-838-0808.

**Chicago White Sox vs. New York Yankees  
Baseball Outing**

LAKESHORE CHAMBER PRESENTS...



**Chicago White Sox vs.  
New York Yankees**

**MONDAY, August 5, 2013**

**7:00 pm**

**U.S. Cellular Field, Chicago, IL**

**Option: A**

Ticket only \$25.00

**Option: B**

Bus, Beverages, Brats & Tickets  
\$50.00/ per person

OR

**Option: C**

Sponsor the Kids from:  
Nazareth Home, Youth from the Hammond YMCA,  
and the Mt. Zion Youth Group  
1 Ticket For \$25 or 5 Kids for \$100



Reserve Today!!! To reserve or for more info, Please contact Monique, LCC Office: 931-1000 ext. 102

### AUGUST 1

#### [Frank J. Mrvan North Township Trustee Wicker Park Summer Concert](#)

7:30 pm– 10:30 pm; Wicker Park Social Center Gazebo, 2215 Ridge Road, Highland IN 46322. Tickets are \$5. Must be 21 years or older. The band, Kashmir will be performing. For tickets and more, please call (219) 932-2530.

### AUGUST 1

#### [Campagna Academy Presents Rock 'N' Roll Business After Hours](#)

5:00 pm– 7:00 pm at Campagna Academy, 7403 Cline Avenue, Schererville, IN  
Come try Elvis' favorites like extra-crispy fried chicken & more. Also come enjoy the DJ, door prizes and campus tours. For more information, please call (219) 322-8614 ext. 308.

### AUGUST 3

#### [City of Hammond Presents WHAM! Ride!](#)

Enjoy a fun, relaxing 29 mile ride through Hammond, Whiting, Highland and Munster, celebrating the communities' parks and new bike paths on Saturday, August 3, 2013 from 9:30 pm– 11:30 pm starting at Wolf Lake Pavilion, 2324 Calumet Avenue, Hammond. For more information, please visit, [www.gohammond.com](http://www.gohammond.com) or call the Hammond Port Authority at (219) 659-7678

### AUGUST 4

#### [The Share Foundation Presents Annual Leprechaun Hunt](#)

6357 N. CR 300 E., LaPorte, IN 46350. Gate fee includes continuous live music, hayrides, delicious ribs among many other foods, roasted corn, drinks, hayrides and much more. For more information, please visit [www.leprechaunhunt.com](http://www.leprechaunhunt.com)

### AUGUST 5

#### [Lakeshore Chamber Presents Chicago White Sox vs. New York Yankees](#)

7:10 pm; U.S. Cellular Field, Chicago, IL. Tickets are available. Reserve Today! To reserve or for more info, please contact Monique at the Lakeshore Chamber Office at (219) 931-1000 ext. 102. See front page for details.

### AUGUST 8

#### [Frank J. Mrvan North Township Trustee Wicker Park Summer Concert](#)

7:30 pm– 10:30 pm; Wicker Park Social Center Gazebo, 2215 Ridge Road, Highland IN 46322. Tickets are \$5. Must be 21 years or older. The band, Oscar/Majestics will be performing. For tickets and more, please call (219) 932-2530.

### AUGUST 13

#### [Hammond Innovation Center Presents Human Resources Bootcamp](#)

9:00am - 4:30pm; Take our Human Resources Bootcamp and become an expert in hiring and keeping quality staff. Take individual sessions according to your interest, or stay the whole day for a discount, reference book, and lunch. For more information including the fee and the sessions, please call (219) 750-1200 or email [register@hicnwi.org](mailto:register@hicnwi.org)



Did you know that you can advertise for ribbon cuttings, business after hours, grand openings, meet & greet celebrations, and special business events and activities on the "Lakeshore Views"? For more information, please call (219) 931-1000! We look forward to your event!

July 29, 2013



## 2013 Membership Listing Update

**Thank you for helping us ensure we have your accurate information. Please check your listing at `www.lakeshorechamber.com/` “Members” / “Membership Directories”. If you have moved, changed reps or changed company names, please fill this form out and return it to our office.**

**Date:** \_\_\_\_\_

**Company Profile:** *(To be listed in our new member directory and website, currently under construction)*

**Company Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Mailing Address:** *(if different from above)* \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Web Site:** \_\_\_\_\_

**General E-Mail:** \_\_\_\_\_

**Business Description:** \_\_\_\_\_

**Company Contacts:** *(list all additional employees who you would like to receive Chamber email updates on upcoming events, committees, etc.)*

**Principal Contact:** \_\_\_\_\_ **Position:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Direct Line:** \_\_\_\_\_

**Billing Contact:** *(if different)* \_\_\_\_\_

**Other Contacts:**

**Name/Title:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Name/Title:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Name/Title:** \_\_\_\_\_ **Email:** \_\_\_\_\_

Please Return Form To: **\*Submit Form By: Friday, August 2, 2013**

**Lakeshore Chamber of Commerce**

5246 Hohman Avenue Suite 100

Hammond, IN 46320

Fax: (219) 937-8778

Questions Call: (219) 931-1000

Email: [lcc@lakeshorechamber.com](mailto:lcc@lakeshorechamber.com) or [monique@lakeshorechamber.com](mailto:monique@lakeshorechamber.com)