LAKESHORE CHAMBER OF COMMERCE
EAST CHICAGO • HAMMOND, IN

# Lakeshore Views

100 YEARS

April 23, 2012

SEE PAGE 3 FOR A SPECIAL ANNOUNCEMENT!

## General Membership Luncheon

**Thursday, April 26, 2012**

**11:15 am - Networking & 3D Theater Demo**
**12:30 pm - Lunch**

**Topic: "Visualize the Future-In 3D!"**

**Speaker: Dr. Chenn Zhou, Professor of Mechanical Engineering**

**Purdue University Calumet**
Center for Innovation through Visualization and Simulation (CIVS)

Powers Building, Room 123
2200 169th Street
Hammond, IN 46323-2094

**Cost: $17.00**

**Reservations are required.**

**Please call the Lakeshore Chamber Office at 219-931-1000.**

**Please RSVP by Monday, April 23, 2012.**

**We accept Visa, MasterCard, Discover, and American Express.**

## Edgewater Systems Presents 5th Annual Mental Health Awareness Luncheon

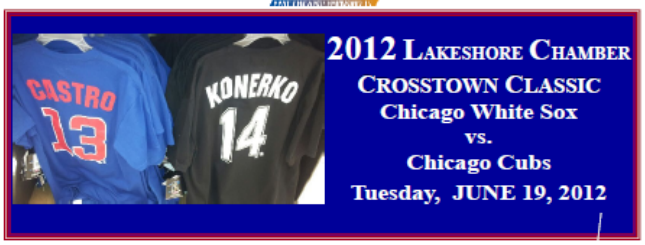
Please join the Ambassadors for Edgewater on Wednesday, May 9, 2012 at Avalon Manor, Merrillville, IN from 11:30 am-1:30 pm. Cost is $35 per person or $250 for a table of 8.The featured speaker is Chris Herren, former NBA Star, and he will present the most valuable voices mental health awards. For tickets and more information, please call (219) 885-4264 ext 2604 or e-mail info@edgewatersystems.org

## City of Hammond National Day of Prayer Breakfast

The city of Hammond will honor the National Day of Prayer at a breakfast, May 3, 2012, 8:00 am at Dynasty Banquet Hall, 4141 Calumet Ave. Tickets are $10 per person. Please call (219) 853-6358 for information.

## Cross-town Classic!

LAKESHORE CHAMBER OF COMMERCE




All Seats this year are in the lower level
Section 110, and together!

**Option A:**

**Bus, Beer, Food at Horseshoe and Ticket- $135 each**
***Must be 21 years***

**Option B:**

**Ticket only- $110 each**

To Reserve or
For More Information
Contact Monique -
Lakeshore Chamber Office at 931-1000

## Heaven's Helping Hands Ribbon Cutting Ceremony

Please Join Heaven's Helping Hands for a Ribbon Cutting Ceremony on Thursday, April 26, 2012 from 2:30 pm– 3:00 pm at 7101 Kennedy Avenue, Hammond, IN.
We look forward to seeing you there!

## 13th Annual Golden Spike Seminar

The Indiana High Speed Rail Association cordially invites you to attend the seminar on Thursday, May 17, 2012, at Indiana University, Northwest Campus, Savannah Center. The events include Breakfast with Mayor Karen Freeman-Wilson at 7:30 am and Program from 8:45 am– 4:30 pm, featuring a panel of 10 diverse speakers. Early registration is $60; after May 6, 2012, $75. Includes full breakfast and lunch. To register, visit www.indianahighspeedrail.org/goldenspike.html

**APRIL 24**

**Hammond Branch YMCA to Hold College Fair**
4:00 pm– 8:00 pm. Hammond Branch YMCA, 7322 Southeastern Avenue, Hammond, IN 46320. For more information, Please call Lynette McDermott at (219) 845-1506 ext. 229

**APRIL 24-25**

**Indiana Government Contract Procurement Expo**
5:00 pm-7:00 pm; April 25, 7:00 am– 5:00 pm. Fee is $150.
Crowne Plaza at Historic Union Station, Indianapolis, Indiana. Everyone must register. For more information and to register, visit www.piccorp.org

**APRIL 25**

**Munster Chamber of Commerce, "Administrative Professionals Luncheon"**
11:45 am– 1:00 pm. The Center for Visual & Performing Arts,
1040 Ridge Road, Munster, IN. RSVP before April 20, 2012. For more information, please call (219) 836-5549 or e-mail wendy@chambermunster.org

**APRIL 26**

**Hammond Public Library Presents "Friends of the Library" Fundraiser**
Wendy's, 1844 165th Street will donate 15% of the proceeds from food purchased between 5:00 pm- 8:00 pm. The fundraiser is only at the Wendy's listed above. One may dine in or order from the drive-thru. Please call (219) 931-5100 for more info

**APRIL 26**

**East Chicago Community Health Center "Caring for the Community"**
5:00 pm– 11:00 pm at Ameristar Casino, 777 Ameristar Blvd., East Chicago, IN 46312. For tickets and more information, please contact Millie Guevara at (219) 392-4961 or e-mail her at mguevara@eastchicagochc.org

**APRIL 28**

**Downtown Hammond Council, Spring Clean-Up & Beautification Project**
8:00 am– 1:00 pm; 5630 Hohman Avenue, Hammond, IN 46320. Please e-mail your name and phone number to eltacoreal.karen@sbcglobal.net.
Call (219) 932-6328 for more information

**APRIL 28**

**Hammond Public Library Presents Half Price Book Sale**
Monthly Half Price Book Sale at the Hammond Public Library, 564 State St. For more information, please call Linda Swisher at (219) 931-5100 ext. 310

**MAY 2**

**Lunch and Learn Workshop: Commercial Lending: What Bankers Want**
11:30 am– 1:00 pm; 5209 Hohman Avenue, Hammond IN. Fee: $20-includes a boxed lunch. To register please call (219) 750-1200 or e-mail register@hicnwi.org

**MAY 4**

**Dr. Jaime Ruiz-Montero Ribbon Cutting Ceremony**
1:00 pm– 5:00 pm. 2020 E. Columbus Avenue, East Chicago, IN 46312.

**MAY 4**

**Hammond Celebrates Cinco de Mayo**
5:00 pm-11:00 pm. Hammond Civic Center, 5825 Sohl Avenue, Hammond, IN 46320. Ticket: $10, includes authentic Mexican cuisine. Cash bar available and tickets will be available at the door. Please call (219) 853-6378 for more info

**SAVE THE DATE: Lakeshore Golf Classic July 11th at Lost Marsh Golf Course**

# LAKESHORE GOLF CLASSIC

## 16th Annual Golf Outing

Wednesday, July 11, 2012

**Registration Form/**
**Schedule of Events**

| | |
|---|---|
| Arrival & Registration– Lost Marsh | 11:00 AM |
| Lunch | 11:30 AM |
| Shotgun Start | 12:30 PM |
| Cookout, cocktails & Awards– | 5:30-8:00 PM |

Sponsorship Levels Available:

_____ Club House Sponsor-$2500 with name and logo prominently displayed, and Foursome

_____Lunch Sponsor- $1500 with name prominently displayed

_____Dinner Sponsor- $1500 with name prominently displayed

_____Closest to the Hole Sponsor- $500 with name prominently displayed

_____Longest Drive Sponsor- $500 with name prominently displayed

_____Hole Sponsorship- $150 with name prominently displayed

Participation Levels:

_____Golfer- $160– includes green fees, cart, lunch, on-course refreshments, player gifts, door prize, cocktail hour, full dinner cookout

_____Dinner Only- $50– for cocktail hour and dinner reservations

Total Enclosed: $_____ OR Please Invoice _____

PLEASE INCLUDE THE NAMES OF THE GOLFERS & COMPANY WHICH WILL BE PUT ON THE GOLF CARTS.

Player 1_____
Player 2_____
Player 3_____
Player 4_____

LAKESHORE

**To Reserve, complete this form and fax to 219.937.8778**