



General Membership Luncheon

Wednesday, March 27, 2013

**11:30am - Networking;
12:00 pm - Lunch**

**Speaker: Mayor Anthony Copeland
City of East Chicago**

**Location: Ameristar Casino East Chicago
777 Ameristar Blvd
East Chicago, IN 46312**

**Mayor Anthony Copeland Presents
“East Chicago 2013”**

Cost: \$18.00

Reservations are required.

**Please call the Lakeshore Chamber Office at
219-931-1000.**

Please RSVP by Monday, March 25, 2013

**Please note that you can prepay over the phone
with Visa, MasterCard, Discover, and
American Express.**

East Chicago Lakefront Revitalization Initiative Public Meeting

The City of East Chicago and SEH of Indiana will host a public meeting to gather public opinion on the proposed Lakefront Revitalization Initiative. “Many things have changed in East Chicago and with a rebuilding of Cline Avenue, we need to be sure that our previous investments can be maintained and repaired to accommodate economic development and job opportunities for our residents and the region.” Mayor Anthony Copeland stated, “We are just getting started”. The public meeting will be held on Tuesday, March 5, 2013 at 6:30 pm at the East Chicago Marina, 3301 Aldis Avenue, East Chicago, IN. For more information, please contact Maria Becerra, Dept of Redevelopment at (219) 391-8513 ext. 251.

General Membership Luncheon on February 27, 2013



(L:R) Monica Rubio, First Midwest Bank, Business Person of the Month John Gescheidler, Hammond National Company

City of Hammond Mayor’s Commission on Disabilities Annual Awards Breakfast

Join the City of Hammond for the Mayor’s Commission on Disabilities Annual Awards Breakfast on Thursday, March 7, 2013 beginning at 8:00 am at Dynasty Banquet Hall, 4125 Calumet Avenue, Hammond, IN 46320. Tickets are complimentary of Mayor Thomas M. McDermott, Jr. For more information and tickets, please call Cynthia Rangel at (219) 853-6371

Centier Bank Hosts Health & Wellness Fair

Harding Elementary School, Morton Elementary School, and Morton High School are excited about their partnership with the Hammond Community Advisory Panel to provide three Health and Wellness Fairs open to the public this spring. The events will showcase local businesses, civic groups, and those who want to promote Healthy Eating, Physical Exercise, and other activities which promote quality health of our children and adults. The three fairs are Physical Exercise, Thursday March 21, 2013 from 4:00 pm– 6:30 pm at Harding Elementary School; Healthy Eating, Wednesday, March 27, 2013 from 4:30 pm– 7:00 pm; Community Gardening, Saturday, April 13, 2013 from 9:00 am– 12:00 pm. To participate and for more information, please e-mail kblack@centier.com

MARCH 5

[East Chicago Revitalization Initiative Public Meeting](#)

6:30 pm; East Chicago Marina, 3301 Aldis Avenue, East Chicago, IN. For more information, please contact Maria Becerra, Dept of Redevelopment at (219) 391-8513 ext. 251.

MARCH 6

[HIC Presents Lunch & Learn Workshop: Disaster Planning](#)

11:30am – 1:00pm; The Hammond INnovation Center, 5209 Hohman Avenue, Hammond, IN 46320. David Ward brings his extensive experience and expertise on disaster and emergency planning and safety training to this workshop. Fee: \$20 – includes a boxed lunch. To register or get more information contact the Hammond INnovation Center at (219) 750-1200 or email register@hicnwi.org.

MARCH 7

[Hammond Mayor's Commission on Disabilities Annual Awards Breakfast](#)

8:00 am; Dynasty Banquet Hall, 4125 Calumet Avenue, Hammond, IN 46320. Tickets are complimentary of Mayor Thomas M. McDermott, Jr. For more information and tickets, please call Cynthia Rangel at (219) 853-6371

MARCH 16

[WrestleMania Tour Coming to Hammond](#)

See all of your favorite Smackdown superstars live in action from the Hammond Civic Center for the first time in over two years. Including Big Show, Sheamus, Randy Orton, Alberto Del Rio, Kofi Kingston, Wade Barrett, The Divas and more. Tickets are available at the Hammond Civic Center Box Office, www.ticketmaster.com or charge by phone 800-745-3000.

MARCH 20

[Wine Down Wednesday Hosted By the Lakeshore Ambassador Committee](#)

5:30 pm; El Taco Real Resturant, 935 Hoffman Street, Hammond, IN 46320. The purpose of Wine Down Wednesday is to network. Feel free to bring a guest.

MARCH 21

[Centier Bank Hosts Health & Wellness Fair at Harding Elementary School](#)

4:00 pm– 6:30 pm; For more information, please e-mail kblack@centier.com

MARCH 23

[Purdue University Calumet Presents The Big Sell](#)

8:00 am– 3:00 pm; Radisson Hotel At Star Plaza, Merrillville, IN 46410. Tickets are \$25.00. For more information, about The Big Sell, please contact, Dushan Nikolovski at (219) 989-3159 or e-mail Nikolovski@Purduecal.edu

MARCH 23-24

[City of Hammond 10th Annual Pampered Woman Show](#)

March 23, 2013– 10:00 am– 5:00 pm; March 24, 2013– 11:00 am– 4:00 pm; Jean Shepherd Community Center, 3031 J.F. Mahoney Drive, Hammond, IN. The 10th annual show includes low cost, full service spa, over 100 fabulous vendors, food & beverage concessions, free parking, and free door prizes throughout the show. Admission only \$5.00. For more information, please call (219) 853-6378



2013 Membership Listing Update

Thank you for helping us ensure we have your accurate information. Please check your listing at [www.lakeshorechamber.com/ \"Members\" / \"Membership Directories\"](http://www.lakeshorechamber.com/\). If you have moved, changed reps or changed company names, please fill this form out and return it to our office.

Date: _____

Company Profile:

(To be listed in our new member directory and website, currently under construction)

Company Name: _____

Address: _____

Mailing Address: *(if different from above)* _____

City: _____ **State:** _____ **Zip Code:** _____

Phone: _____ **Fax:** _____

Web Site: _____

General E-Mail: _____

Business Description: _____

Company Contacts:

(list all additional employees who you would like to receive Chamber email updates on upcoming events, committees, etc.)

Principal Contact: _____ **Position:** _____

Email: _____ **Direct Line:** _____

Billing Contact: *(if different)* _____

Other Contacts:

Name/Title: _____ **Email:** _____

Name/Title: _____ **Email:** _____

Name/Title: _____ **Email:** _____

Please Return Form To: *Submit Form By: Friday, March 8, 2013

Lakeshore Chamber of Commerce

5246 Hohman Avenue Suite 100

Hammond, IN 46320

Fax: (219) 937-8778

Questions Call: (219) 931-1000

Email: lcc@lakeshorechamber.com or monique@lakeshorechamber.com