



## General Membership Luncheon

Wednesday, January 28, 2015

11:30am - Networking; 12:00 pm - Lunch

**Speaker: Mayor Thomas M. McDermott, Jr.**  
**City of Hammond**

**Location: Dynasty Banquets**  
4125 Calumet Avenue  
Hammond, IN 46320

**Topic: "Hammond- 2015"**

**Cost: \$20.00**

**Reservations are required.**

**Please call the Lakeshore Chamber Office at  
219-931-1000.**

**Please RSVP by Monday, January 26, 2015**

**Please note that you can prepay over the phone with  
Visa, MasterCard, Discover, and American Express.**

## Small Business Referral Luncheon

The Small Business Referral Luncheon will be held on Thursday, January 22, 2015 at 12:00 pm at the Lakeshore Chamber Office, 5246 Hohman Avenue, Hammond, IN 46320. The speaker will be Lisa Mathis, Epic Limo, LLC. Please RSVP by calling the Lakeshore Chamber office at (219) 931-1000 or by e-mailing [lcc@lakeshorechamber.com](mailto:lcc@lakeshorechamber.com). Feel free to invite a guest to attend the Small Business Referral Luncheon.

## City of Hammond Hosts Dr. Martin Luther King, Jr. Candlelight March and Celebration

Mayor Thomas M. McDermott, Jr and the City of Hammond host the Dr. Martin Luther King, Jr. Annual Candle Light March and Celebration with the theme, "The Dream: Unhindered Freedom" on Monday, January 19, 2015 at 6:45 am at the Hammond Civic Center, 5825 Sohl Avenue, Hammond, IN 46320. The keynote speaker will be Michael A. Brown, Lake County Clerk. For more information, please call (219) 853-6508.

## Lakeshore Chamber Annual Dinner- Saturday, February 21, 2015

### Lakeshore Chamber Annual Dinner

**Please Join us  
Saturday, February 21, 2015**

The Lakeshore Chamber of Commerce is accepting nominations for the **Business Person of the Year** and **Longevity Awards** for the **2015 Annual Dinner** on **Saturday, February 21, 2015.**

Please contact the Lakeshore Chamber to place your nomination and to receive more information at (219) 931-1000

## The Hub of Innovation Hosts Ribbon Cutting Ceremony

Join the City of Hammond, Mayor Thomas M. McDermott, city officials, along with the Hub of Innovation for their ribbon cutting ceremony on Friday, January 16, 2015 at 2:00 pm, at the Hub of Innovation, 5233 Hohman Avenue, Hammond, IN 46320. Refreshments will be served. For more information, please contact the Hub of Innovation at (219) 803-6300.

## Culinary Night at the Center For Visual & Performing Arts

Join Center For Visual & Performing Arts' Executive Chef Joe Trama, C.E.C. for an Upscale Mexican cooking demonstration featuring a four-course dinner with wine pairings on Thursday, January 20, 2015, at the Center For Visual Arts, 1040 Ridge Road, Munster, IN 46312. Doors open at 6:00 pm and the demonstration begins at 6:30 pm. For questions and to purchase tickets, please call the catering office at (219) 836-1930 ext. 2

### JANUARY 15

#### Lakeshore Chamber Executive Committee Meeting

12:00 pm; Lakeshore Chamber, 5246 Hohman Avenue, Suite 100, Hammond, IN 46320. Please RSVP by calling the Lakeshore Chamber office at (219) 931-1000 or by e-mailing [lcc@lakeshorechamber.com](mailto:lcc@lakeshorechamber.com).

### JANUARY 15

#### Junior Achievement Hosts Career Day

8:00am- 12:00pm; Lake Ridge Middle School, Gary, IN. Junior Achievement is partnering with in Gary to organize a career day. We are looking for speakers to talk to students about their education and career paths. Volunteers will be talking with 4-5 groups of students for 30-40 minutes each. If you can participate, please contact Katie Hobgood at [khobgood@jachicago.org](mailto:khobgood@jachicago.org) to receive all the details of the event.

### JANUARY 16

#### Yes, & Then Grand Opening

5:00 pm; HUB of Innovation, 5233 Hohman, Hammond, IN 46320. Join Yes, & Then for their grand opening. For more information, please call (219) 228-0674.

### JANUARY 17

#### Hammond Innovation Center Hosts QuickBooks Classes

The Hammond Innovation Center will host QuickBooks Essentials I. Students will learn core bookkeeping functions in order to capture vital financial data for their business. For more information and to register, please call (219) 750-1200

### JANUARY 19

#### City of Hammond Hosts Dr. Martin Luther King, Jr. Candlelight March

6:45 am at the Hammond Civic Center, 5825 Sohl Avenue, Hammond, IN 46320. The keynote speaker will be Michael A. Brown, Lake County Clerk. Mayor Thomas M. McDermott, Jr and the City of Hammond host the Dr. Martin Luther King, Jr. Annual Candle Light March and Celebration with the theme, "The Dream: Unhindered Freedom" For more information, please call (219) 853-6508

### JANUARY 21

#### Lakeshore Chamber Ambassador Committee Meeting

12:00 pm; Lakeshore Chamber, 5246 Hohman Avenue, Suite 100, Hammond, IN 46320. Please RSVP by calling the Lakeshore Chamber office at (219) 931-1000 or by e-mailing [lcc@lakeshorechamber.com](mailto:lcc@lakeshorechamber.com).



Did you know that you can advertise for ribbon cuttings, business after hours, grand openings, meet & greet celebrations, and special business events and activities on the "Lakeshore Views"? For more information, please call (219) 931-1000!

We look forward to your event!

**SAVE THE DATE**  
**Lakeshore Chamber Annual Dinner**  
**Saturday, February 21, 2015**  
**The Venue, Horseshoe Casino**



# Lakeshore Views Calendar of Events



January 12, 2015

Additional information can be viewed on our website at

## 2015 Annual Dinner Advertisement Form

Promote your business and *“Celebrate Our Best & Brightest”*  
of the Lakeshore Chamber

Name of Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Please check appropriate ad size :

	<u>AD SIZE</u>	<u>AD PRICING</u>
<u>Black &amp; White</u>	<u>(h x w)</u>	
1/8 page _____	2” x 3-1/2”	\$150
1/4 page _____	5” x 3 1/2”	\$250
1/2 page _____	5” x 7-1/2”	\$300
Full page _____	9 3/4” x 7 1/2”	\$500

**TOTAL AMOUNT** \$ \_\_\_\_\_

**Please submit your ad by: January 30, 2015**

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**Payment Information:**

- Check Enclosed to Lakeshore Chamber of Commerce
- MasterCard, Visa, Discover, American Express (circle one)

Name: \_\_\_\_\_

Card #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

- I Prefer to be invoiced

.....  
Camera Ready Artwork Must Be Emailed To: [monique@lakeshorechamber.com](mailto:monique@lakeshorechamber.com)

**\*Please send the files as high resolution pdf jpegs or eps**

**Lakeshore Chamber of Commerce 5246 Hohman Ave., Suite 100 Hammond, IN 46320  
Phone: (219) 931-1000 Fax: (219) 937-8778**